

## CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

**RANDY GREEN** **ASSEMBLY DISTRICT 39**  
 Name (print) Office (if applicable) District (if applicable)  
**1308 JOBS PEAK GARDNERVILLE NV. 89460**  
 Mailing Address (include city and zip code) Telephone No. **(775) 265-2877**

E-Mail Address

Select Appropriate Box(es) ☒ CANDIDATE ☐ PAC ☐ BAG ☐ POL PRY ☐ IND EXP ☐ AMENDED ☐ ANNUAL FILING

☐ Annual Filing - Due January 15, 2004  
 Period: January 1, 2003 - December 31, 2003

☐ Report #1 - Due August 31, 2004  
 Incumbents in an Office with a 4-year term Period: Jan. 5, 2001 - Aug 26, 2004  
 Incumbents in an Office with a 6-year term Period: Dec. 20, 1998 - Aug 26, 2004  
 All others Period: Jan. 1, 2004 - Aug. 26, 2004  
 Ballot Advocacy Groups (BAGs) only: Period: Dec. 5, 2002 - Aug 26, 2004

☐ Report #2 Due - October 26, 2004  
 Period: Aug. 27, 2004 - Oct. 21, 2004

☒ Report #3 Due - January 15, 2005\*  
 Period: Oct. 22, 2004 - Dec. 31, 2004  
 BAGs only: Period: Oct. 22, 2004 - Dec. 5, 2004

☐ Annual Filing - Due January 15, 2005  
 Period: January 1, 2004 - December 31, 2004

\* Third Report suffices for 2005 Annual Filing if candidate also filed Report Nos. 1 and 2

## CONTRIBUTIONS SUMMARY

1. Total Monetary Contributions Received in Excess of \$100  
 2. Total Monetary Contributions Received of \$100 or Less

This Period

Cumulative  
 From Beginning  
 of Report Period  
 #1 through End  
 of This  
 Reporting  
 Period

4,197.48 24,307.48  
 0 1,336.00

This Period

Cumulative From  
 Beginning of  
 Report Period #1  
 Through End of  
 This Reporting  
 Period

3. Total Amount of Monetary Contributions  
 Received  
 (Add Lines 1 and 2)  
 4. Total Value of In Kind Contributions Received in  
 Excess of \$100

4,197.48 25,643.48  
 0

## EXPENSES SUMMARY

5. Total Monetary Expenses Paid in Excess of \$100  
 6. Total Monetary Expenses Paid of \$100 or Less  
 7. Total Amount of All Monetary Expenses Paid  
 (Add Lines 5 and 6)  
 8. Total Value of In Kind Expenses in Excess  
 of \$100

15,988 21,679  
 0 251  
 0 21,930

0 574

## AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature

*Randy F. Green*

1/14/05  
 Date





DEAN HELLER  
Secretary of State

STATE OF NEVADA

CHARLES E. MOORE  
Securities Administrator

RENEE L. PARKER  
Chief Deputy Secretary  
of State



SCOTT W. ANDERSON  
Deputy Secretary  
for Commercial Recordings

PAMELA A. RUCKEL  
Deputy Secretary for  
Southern Nevada

ELLIOT C. HSU  
Deputy Secretary  
for Elections

OFFICE OF THE  
SECRETARY OF STATE

January 5, 2005

Dear Candidate/Elected Official:

I am confident that you share my conviction that campaign finance reporting should be complete and meaningful to promote open government and trust in our democratic process. It is critical that public disclosure of campaign finances be both transparent and understandable, not a pale imitation of the intent of the law. Unfortunately, the form approved by the Legislative Commission does not include information that is necessary to achieve meaningful disclosure of campaign contributions and expenses. Accordingly, as Secretary of State, I am requesting that you make voluntary disclosure of all your campaign funds, including beginning and ending balances, by submitting the following information and affixing your signature below.

Name: RANDY GREEN Office Sought or Held: ASSEMBLY DISTRICT 3

Signature: Randy F. Green Date: 1/14/05

(A) Cash on Hand at beginning of this reporting period, which ends Dec. 31, 2004: \$ 9,636

(B) Interest and Income Earned on Contributions during this period: \$ 0

(C) Total Amount of Monetary Contributions Received during this period: \$ 4,197.48  
(Add figure in Line 3 of C & E Report to any Interest or Income earned)

(D) Total Amount of All Monetary Expenses Paid during this period: \$ 15,988  
(Figure from Line 7 of C & E Report)

(E) Ending Cash on Hand on December 31, 2004: \$ 0

Thank you for taking the time to respond to our request. You have demonstrated your desire to have meaningful disclosure of your campaign contributions and expenses.

My office will be compiling a list of those candidates/elected officials who voluntarily provide full disclosure of campaign monies, as well as those who decline to do so, and this information will be posted on our website for the public to view.

Respectfully submitted,

DEAN HELLER  
Secretary of State

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RECEIVED  
JAN 14 2005

DOUGLAS COUNTY CLERK